

proper purpose is the Creator's Purpose. The proper aim of our lives is advancement along the Path of Divine Consciousness. The goal of our lives should be to carry us just a tiny bit closer to our racial destiny, which is perfection, which is godhood. (WLP; "Making Your Life Count," p. 181)

Cosmotheism is simply a religious worldview based on a scientific understanding of Nature, at least to the extent we understand reality. Scientific advances that alter our understanding of reality also help us achieve the One Purpose of life: to advance to higher states of consciousness and understanding. That is what Cosmotheism is. (FS; "A Cosmotheist Dialogue," p. 194)

Our Most Precious Possession

First, we must realize that, despite all its imperfections and shortcomings, the gene pool of our race represents the highest development that Nature has yet produced on Earth. It is our most precious possession. Our present stage of development was reached by countless generations of struggle and natural selection — but it can be destroyed beyond any hope of repair or restoration by a single thoughtless and selfish generation. We must never allow our gene pool to be corrupted. Nature's gift to our people must be jealously guarded. (KAS; "Toward the Stars," p. 201)

What Is Morality?

In short, the answer to our moral question is this: Whatever is good for our people, for our race, in the long term, is good. Whatever will advance our race toward ever higher levels of physical and spiritual development, whatever brings us closer to that destiny which our Creator intends for us, is good. And whatever threatens the survival of our people or which puts us on the downward path, is evil. (KAS; "Toward the Stars," pp. 201-202)

Better human beings; upward evolution; eugenics: That is the way, the only way, to find the answers to the questions that even our greatest philosophers and theologians have been unable to answer so far. (KAS; "Ours Alone," p. 203)

Natural Religion

Cosmotheism is a natural religion. Cosmotheists do not deny reality. Cosmotheists do not reject what objective science has uncovered because it contradicts something a goat-herder or rabbi wrote down a few centuries ago, nor do we reject newly-discovered facts when we would be required to revise our own beliefs as a result of accepting them. Cosmotheists do not deny what is in front of their eyes and they do not suppress or twist their own reason. (KAS; "Cosmotheism's Hard Way," p. 207)

To the Cosmotheist, Nature is God. And science, logic, observation, reason, and the deepest stirrings of our race-soul are the means of apprehending God. (KAS; "Cosmotheism's Hard Way," p. 208)

Mathematics, physics, and genetics are the real words of God. (KAS; "Cosmotheism's Hard Way," p. 208)

From unconscious matter to the first stirrings of consciousness in primitive animals, from the partial consciousness of the higher animals and of Lower Man to the ever-increasing consciousness of European man, encompassing his discovery of the principles of science, genetics, and evolution itself — to the in-

finite consciousness that is possible for us as we make the choice to follow the upward path of conscious evolution: That is the path of Cosmotheism. And that is the path the Life Force must inevitably take if life is to extend beyond the paltry lifespan of our birth planet. (KAS; "Cosmotheism's Hard Way," p. 209)

The multiple gene-patterns that bring creativity, curiosity, exploration, and imagination into being are intensified in people of European blood. All history testifies to that fact. (KAS; "Cosmotheism's Hard Way," p. 211)

Our God is the God that your god would worship, if your god were real. (H. Millard; quoted in "True Religion," p. 217)

Nothing Is More Evident

[W]e need a creed, a path toward the divine, that explicitly affirms the uniqueness of our kind — the European race — and a creed with the explicit purpose of upward evolutionary development and purification of our kind so we can become that new people we speak of in our motto which appears on the masthead of our online magazine: Toward a New Consciousness; a New Order; a New People. (KAS; "Staying on the Path," p. 222)

We Cosmotheists and National Alliance members see the way out of the nightmare. We see the Path and we see the summit where we will one day stand. (KAS; "Staying on the Path," p. 224)

Cosmotheist sermons have the potential to give our people two things that we need: something worth living for, and something worth dying for. (KAS; "Sermons and Dreams," p. 226)

For Cosmotheists, nothing is more evident than that the Universe is ever-evolving toward higher and higher levels of consciousness. From the emergence of galaxies, stars, and solar systems from undifferentiated matter; from the first DNA molecule that could reproduce itself to the infinitely more complex paramecium and the giant Redwood trees of the California forest, to the minds and souls of daVinci, Poe, Pythagoras, Pierce, and beyond — consciousness, self-knowledge, and the purposeful organization of matter and spirit, are all increasing through time. (KAS; "Sins Against Life," p. 247)

THE COSMOTHEIST AFFIRMATION

There is but one reality.

That reality is the Whole.

It is the Creator, the Self-Created.

I am of the Whole.

I am of the Creator, the Self-Created.

My purpose is the Creator's Purpose.

My path is the path of the Creator's Self-Realization.

My path is the path of Divine Consciousness.

My destiny is godhood.

Cross the threshold of Divine Consciousness with us. To learn more about attaining membership in our community of the awakened, write us or visit our Web site using the addresses below. To print more copies of this flier yourself, visit natall.com/fliers

COSMOTHEIST COMMUNITY CHURCH
BOX 4 • MOUNTAIN CITY • TN 37683 • USA
COSMOTHEISTCHURCH.ORG



Quotations from the book *Cosmotheism: Religion of the Future* (available at cosmotheistchurch.org/shop); selected and arranged by Doug P., Dan S., and Ray W.; written by William Luther Pierce (WLP), Fred Streed (FS), and Kevin Alfred Strom (KAS)

OUR PROGRAM is concerned now, and will be concerned for the foreseeable future, with awakening a consciousness of identity and mission in an elite minority of our people, a minority in whom the Divine Spark — the Universal Urge, the Creator's immanent Self-Consciousness — burns brighter than it does in the rest, and then welding this awakened elite into a growing community of blood and consciousness, primarily spiritual rather than political, a community imbued with an understanding of our Truth and unconditionally dedicated to our Purpose, the Creator's Purpose. (WLP; "A Program for a New America," p. 176)

What Is the Creator's Purpose?

Man is of the Whole; his purpose is the Creator's Purpose. And this signifies: Man is both a part of the substance and the means of the Creator, and he is nothing else; this is his entire being and purpose. (WLP; Book One, chapter 3, §1)

Man serves the Creator's Purpose in two ways. The first is the way of all the other parts of the Whole, of sub-man. It is the blind way, the way of the deeply in-dwelling consciousness, the immanent consciousness, the way of instinct. The second way is that of higher man; it is the sighted way, the way of awakened consciousness and true reason, of the perfect union of immanent consciousness with man's reason: Divine Consciousness. (WLP; Book One, chapter 3, §2)

Man serves the Creator's Purpose in two ways: consciously and unconsciously. In both ways, he follows the Path of Life, the Creator's evolutionary Path toward Self-Completion. He passes from step to step on the Path from sub-man to higher man, and beyond. (WLP; Book Two, chapter 1, §7)

In the unconscious way, the passing is blind and its driving force is instinct, a manifestation of the immanent consciousness of the Whole in man. (WLP; Book Two; chapter 1, §8)

In the conscious way, the passing is guided by man's awareness of his true identity and his true mission; this awareness illuminates the Path before him and allows him to choose his steps. (WLP; Book Two, chapter 1, §9)

Thus are men ranked in value: First are those with Divine Consciousness; they are those who walk the Path of Life with sure foresight; they are those who have crossed the threshold from man to higher man, who serve the Creator's Purpose in full consciousness that they are of the Creator and in full knowledge of the way they serve — they are the Awakened Ones. Next in value are those of goodwill and awakening consciousness; they are those who strive for Divine Consciousness — they are those of the Cosmotheist Community. (WLP; Book Two, chapter 4, §1-2)

Reason, and an Inner Sense of Direction

These are the qualities which man shall value in himself, both higher man and the stock from which higher man arises: First, the brightness of the Divine Spark in his soul, which is the immanent consciousness of the Whole in him. The brighter it burns, the truer is a man's inner sense of direction. Second, the strength of his reason, for the perfect union of reason with immanent consciousness is Divine Consciousness. The stronger is a man's reason, the more effectively he can implement the Creator's Urge and more truly steer his life's course in the direction illuminated by the Divine Spark in his soul. Third, the strength of his character — his ability to act in accord with his immanent consciousness and reason, overcoming the lesser urgings and seeking consciousness rather than pleasure, knowledge rather than happiness, true progress rather than wealth. It is his ability to subordinate all the extraneous urgings which are the nature of sub-man and man to the Creator's Urge, which is the nature of higher man. Fourth, the physical constitution of his body, that it might serve well the One Purpose. Thus are strength and soundness and keen senses to be valued — for they make the body a better tool — and beauty, for it manifests man's Divine nature and inspires his efforts to act in accord with the urgings of his race-soul. (WLP; Book Two, chapter 10, §1-5)

What Should We Do to Serve That Purpose?

These are the ways in which man shall consciously serve the Creator's Purpose, combining true reason with immanent consciousness in the advancement of his stock along the Path of Life: He shall keep his stock pure; he shall not permit his blood to mix with that of other stocks, for each stock follows a different course along the Path of Life. When stocks are mixed, the inner sense of direction is lost and with it the potential for attaining Divine Consciousness; he shall increase the number of his stock, and he shall make every land wherein he dwells free of the danger of mixing with other stocks; he shall so arrange his laws and institutions that in each generation men and women shall engender numbers of offspring in proportion to their own value: the best shall engender the most, the worst none; he shall guide the progress of his stock from generation to generation: he shall act as the wolf and the winter have acted, pruning and selecting, and he shall act as have all those forces of the Whole which change the seed of his stock. He shall do these things in full consciousness of his identity as the substance of the Creator and the agent of the Creator's Purpose. (WLP; Book Two, chapter 11, §1-6)

These are the four essential institutions of the Community: the family, the academy, the corps of guardians, and the hierarchy. (WLP; Book Three, Chapter 4, §9)

The Community may have other institutions which serve its needs, but it must have these four: the family, by which it breeds and builds itself; the academy, by which it trains itself and grows in knowledge; the corps of guardians, by which it defends itself; and the hierarchy, by which it governs and guides itself. (WLP; Book Three, chapter 4, §24)

Think in Terms of Eternity, Not the Next Election

No purely political program can have any real value for us in the long run unless we get our souls back, unless we learn once again how to be true to our inner nature, unless we learn to heed the Divine Spark inside us and base all our decisions on a clear and comprehensive philosophy illuminated by that spark. (WLP, "Our Cause," p. 42)

The attitude of living for the sake of eternity, of living with eternity always in mind instead of living only for the moment; the attitude that the individual is not an end in himself but rather lives for and through something greater — in particular, for and through his racial community, which is eternal — seems to have eluded most of us today. (WLP; "Our Cause," p. 47)

We know that there is something more, something else, a better way. We know this for the same reason we are attracted to beauty and nobility and repelled by the ugly and base, regardless of the artificial fashions of our day. We know it because deep inside all of us, in our race-soul, there is a source of divine wisdom, ages-old wisdom, of wisdom as old as the Universe. That is the wisdom, the truth, which we in the National Alliance want to make the basis of our national policy. (WLP; "Our Cause," p. 48)

We must understand that the truth for which we stand transcends all the problems of the present. Finding our way once again to the one true path transcends all questions of economics, politics, and ultimately even of race, just as eternity transcends tomorrow. (WLP; "Our Cause," p. 51)

True Divinity Is Within Us

We ourselves embody the Divine Spark which is the upward-driving Urge of the Universe. (WLP; "Our Cause," p. 51)

Finally, there is the inescapable fact that Cosmotheism is the outlook towards which one is led by modern science — whether one approaches the world microscopically or macroscopically, whether one is studying elementary particles or stellar evolution. And so I repeat: Cosmotheism is the wave of the future. (WLP; "Cosmotheism: Wave of the Future," p. 60)

[O]ur truth is absolute: It must agree with our observations of the Universe. And, because our truth comes from the soul, it's something toward which everyone who shares the same race-soul — the same genes — naturally gravitates. This, as I pointed out before, is why one can find a Cosmotheist thread running through the entire length of Western spiritual history, including those periods when fundamentally opposed ideas ruled. (WLP; "Cosmotheism: Wave of the Future," p. 62)

Our purpose collectively, as a race, is to transform ourselves in such a way through countless future generations that we continually achieve higher levels of collective Self-Consciousness, a fuller and fuller comprehension of the Whole of which our race is a part, a more and more nearly perfect manifestation of the Divinity within us. (WLP; "Identity, Purpose, Survival," p. 86)

You are caught in the current of unceasing change. Your life is a ripple in it. Every moment of your conscious life links the infinite past with the infinite future. Take part in both and you will not find the present empty... (Spengler, quoted in "Purpose in Life," p. 100)

Divinity in Nature

Is not God only the Earth and sea and air and sky and virtue? Why further do we seek the deity? Whatever thou dost behold and whatever thou dost touch, that is Jupiter. (The Roman writer Lucan, quoted in "Purpose in Life," p. 100)

And I have felt

A presence that disturbs me with the joy
Of elevated thoughts; a sense sublime
Of something far more deeply interfused,
Whose dwelling is the light of setting suns,
And the round ocean and the living air,
And the blue sky, and in the mind of man:
A motion and a spirit that impels
All thinking things, all objects of all thought
And rolls through all things.

(Wordsworth, quoted in "Purpose in Life," p. 100)

What We Want

For us, just as for the Spartans, consciousness is the prerequisite for human dignity. But, in order to achieve that dignity, we need not only consciousness but also self-discipline, so that our behavior reflects at all times what we are and what we are striving to become. Consciousness leads to human dignity — and human dignity in turn serves to continually reinforce that consciousness. (WLP; "Human Dignity: A Racial Ethic," p. 119)

We want a society which is not only racially homogeneous but also spiritually homogeneous, a society which is a single, indivisible community inspired by a single great Truth, working for a single Purpose. (WLP; "Creating a New Society," p. 127)

As conscious agents of the Creator, what we are trying to do is prevent the loss of a certain level of consciousness which has been achieved after billions of years of creative effort, the loss of a certain evolutionary breakthrough — namely, our race and the consciousness, the Divine Spark, it embodies. (WLP; "Crossing the Thresholds," p. 134)

Higher Man: The Goal Underlying All We Do

Our members are working to build a revolutionary new order of things in American life — a new order based on natural laws. We want to develop in America a healthy cultural and racial approach to politics reflecting an understanding of authority, discipline, duty and honor. (WLP; "A Program for a New America," p. 171)

We want to achieve an organic society which will not only protect and perpetuate the great traditional values of Western civilization, but will purify the Western world of the degeneracy of communism and liberalism. We want to secure for our people control over our destiny by eliminating from the nerve centers of our society every anti-American and anti-Western influence. (WLP; "A Program for a New America," p. 172)

[E]ach of us, like every other part of the Whole, is permeated with the Universal Spirit: the Creator's Will toward Self-Consciousness, toward Self-Realization, toward completion. Our